

# Culture and Leisure Overview and Scrutiny Committee



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL

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Tuesday, 15 July 2025 at 10.00 am  
Council Chamber – South Kesteven House,  
St. Peter's Hill, Grantham, NG31 6PZ

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**Committee Members:** Councillor Murray Turner (Chairman)  
Councillor Barry Dobson (Vice-Chairman)

Councillor Matthew Bailey, Councillor Emma Baker, Councillor James Denniston,  
Councillor Gareth Knight, Councillor Robert Leadenham, Councillor Chris Noon and  
Councillor Rhea Rayside

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## Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

1. **Public Speaking**  
The Council welcomes engagement from members of the public. To speak at this meeting please register no later than 24 hours prior to the date of the meeting via [democracy@southkesteven.gov.uk](mailto:democracy@southkesteven.gov.uk)
2. **Apologies for absence**
3. **Disclosure of Interests**  
Members are asked to disclose any interests in matters for consideration at the meeting.
4. **Minutes from the meeting held on 15 May 2025** (Pages 3 - 13)

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Karen Bradford, Chief Executive  
[www.southkesteven.gov.uk](http://www.southkesteven.gov.uk)

5. **Updates from the previous meeting**  
There were no actions agreed at the meeting held on 15 May 2025.
6. **Announcements or updates from the Leader of the Council, Cabinet Members or the Head of Paid Service**
7. **Corporate Plan 2024-27: Key Performance Indicators Report - End-Year (Q4) 2024/25** (Pages 15 - 25)  
To present the Council's performance against the Corporate Plan 2024-27 Key Performance Indicators (KPIs) for quarter 4 2024/25.
8. **Report on provisional outturn and first quarter performance - LeisureSK Ltd** (Pages 27 - 33)  
To provide an update regarding the performance and budget position of LeisureSK Ltd covering the provisional outturn for 2024/25 and the year-to-date position for 2025/26.
9. **Markets Action Plan Update** (Pages 35 - 44)  
To provide an update on the progress of actions as outlined in the Markets Action Plan.
10. **Work Programme 2025/26** (Pages 45 - 47)
11. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**